

**Thomas A. Tyler & Answers Inc. Architectural And Environmental**

**Student Photography Competition**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailbox #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Major: \_\_\_ENVD \_\_\_ARCH \_\_\_IAPD \_\_\_LA \_\_\_RCP \_\_\_UMKC

Program year: \_\_\_1st \_\_\_2nd \_\_\_3rd \_\_\_4th \_\_\_5th \_\_\_Post Bacc Grad

Local address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permanent hometown & state: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_Black & White

\_\_\_Landscape

\_\_\_Exterior Architecture

\_\_\_Interiors & Architectural Details

\_\_\_Other Subject Matter

Title of Entry: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Completion Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Faculty: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Independent Work: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please check all of the following:

\_\_\_My entry has a hanging device (NOT TAPE).

\_\_\_My entry is framed and covered (if appropriate) with plexiglass (NO GLASS).

\_\_\_My name does not show on the front of my entry.

\_\_\_A CD containing a digital copy with name clearly written is taped to the back of my entry.

\_\_\_I am currently enrolled in the K-State College of Architecture, Planning & Design or at the College's programs at UMKC. Further, I have not entered this work in a previous APDesign photography competition.

\_\_\_I am willing to provide a digital copy of my work and am willing to authorize APDesign to publish or otherwise use my work for publicity about the college and/or this competition.

\_\_\_I would be willing to let the College of Architecture, Planning & Design retain my entry for up to a year for display (with attribution) in the College.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Complete an entry form for each submission (maximum of TWO per student), fold entry form in half, and tape completed form to the back of the entry. Entries are due by 5 p.m. Friday, November 22, 2013, to the Dean’s Office (115 Seaton Hall).